



**Mission Statement:** *The Consumer Council System of Maine represents fellow consumers with an effective, organized voice in shaping public policy and mental health services. We hold as essential the participation of all consumers and look to collaborate with allies to find realistic solutions to local and statewide issues and to advance recovery-oriented, consumer-driven mental health care and peer-run recovery opportunities.*

**Bangor Local Council Agenda**

**August 27, 2024**

In person at Bangor Public Library and  
 via Zoom Video Conferencing

Zoom Information

To join by video, click link: <https://us02web.zoom.us/j/8938611710>  
 To join by phone only (no computer needed) Dial: 1-929- 205-6099  
 Enter Webinar / Meeting ID# when prompted: ID #893 861 1710

<p>1.</p> <p>Kandie</p>	<p><b><u>Welcome, Introductions, Review Meeting Guidelines, &amp; Housekeeping</u></b></p> <p><b><u>Attendance/Ice breaker:</u></b></p> <p><b><u>Staff:</u></b></p> <p><b><u>Guest:</u></b></p> <p><b><u>Establish Quorum:</u></b></p> <p>Y___ N___      <b><u>Meeting called to order at :</u></b></p>
<p>2.</p> <p>Kandie &amp; Sarah</p>	<p><b><u>Forum Topic:</u></b>      Cost of /Access to Utilities, deep dive</p> <p>1) Jason’s story around Connectivity</p> <p>2) Bad credit requiring deposit</p> <p>3) Water/sewer</p>



3. John & Renee	<p><b><u>Review &amp; Adopt Meeting Agenda and Previous Meeting's Minutes:</u></b> (Vote)</p> <p><b>A) Review and adopt the current meeting's agenda.</b></p> <ul style="list-style-type: none"><li>• Motion to adopt made by:</li><li>• 2<sup>nd</sup> by:</li><li>• Discussion:</li><li>• Y___ N___ A___</li></ul> <p><b>B) Review and adopt meeting minutes from <b>July 23,2024</b></b></p> <ul style="list-style-type: none"><li>• Motion to adopt made by:</li><li>• 2<sup>nd</sup> by:</li><li>• Discussion:</li><li>• Y___ N___ A___</li></ul>
4. Brian	<p><b><u>New Business:</u></b></p>
5. Kandie Brian John	<p><b><u>CCSM Reports:</u></b> (No Vote)</p> <p><b>A) SCC Report this month:</b></p> <p><b>B) Issues Subcommittee Report:</b></p> <p><b>C) Legislative Subcommittee Report:</b></p>



Sarah	<b>D) Office Update:</b>		
6.  All	<b><u>OUTREACH:</u></b>  <i>*Intentional – Planned meeting/discussion</i>  <i>*Spontaneous -impulsive, spur of the moment</i>  <b>Where did you do CCSM outreach?</b>		
7.  Kandie	<b><u>Discuss Current Local Issues Statement Work:</u></b>  <b>Work on and/or adopt issue statements from June’s meeting</b>  <i>Future Issue Statement suggestions are: Transportation issue statements that Jason is working on.</i>		
8.  All	<b><u>Follow Up Business:</u></b>		
9.  Brian	<b><u>Future Agenda Items:</u></b>   <b><u>Community Updates and Announcement:</u></b>		
10.	Assigned Tasks:	<b><u>Who?</u></b>	<b><u>When?</u></b>
<i>Pre-read all meeting materials and attend next month’s LC Meeting</i>		<i>All</i>	<i>Monthly</i>



<p><i>Prepare Agenda and submit to Outreach Coordinator</i></p> <hr/> <p><i>Minutes, work with chair on minutes, then send to Outreach Coordinator</i></p> <hr/> <p><i>Send out meeting documents to all Local Councilor Members</i></p>	<p>Kandie</p> <hr/> <p><b>Renee/John</b></p> <hr/> <p><b>Sarah</b></p>	<p><i>Monthly</i></p> <p><i>10 days after meeting</i></p> <hr/> <p><i>At least 15 days prior to the next meeting.</i></p>
<p>11.</p> <p>Brian</p> <hr/> <p>12.</p> <p>Kandie</p>	<p><b><u>Evaluation, Recap:</u></b></p> <p><b>What went well?</b></p> <p><b>How can we improve our meetings?</b></p> <hr/> <p><b>Meeting Wrap Up:</b></p> <p>Next meeting: <b>Sept. 24, 2024</b></p>	



**Mission Statement:** The Consumer Council System of Maine represents fellow consumers with an effective, organized voice in shaping public policy and mental health services. We hold as essential the participation of all consumers and look to collaborate with allies to find realistic solutions to local and statewide issues and to advance recovery-oriented, consumer-driven mental health care and peer-run recovery opportunities.

Local Council Business Minutes From

**August 27, 2024**

In person at Bangor Public Library and  
 via Zoom Video Conferencing

Zoom Information

To join by video, click link: <https://us02web.zoom.us/j/8938611710>

To join by phone only (no computer needed) Dial: 1-929- 205-6099

Enter Webinar / Meeting ID# when prompted: ID #893 861 1710

1.	<p><b>Welcome, Introductions, Attendance &amp; Review Zoom Meeting Guidelines          Check In &amp; Ice Breaker</b></p> <p><b>Attendees:</b> Kandie, Renee, and Sarah          Via Zoom : Brian, Jason and Krystal</p> <p><b>Excused:</b></p> <p><b>Chair:</b> Kandie <b>Secretary:</b> Renee &amp; John <b>Staff:</b> Sarah  <b>Guests Speaker:</b>  <b>Quorum Established?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  <b>Meeting called to order:</b> <input type="checkbox"/> 5pm <input type="checkbox"/></p>
2.	<p><b>Review &amp; Adopt Meeting Agenda and Previous Meeting's Minutes: (Vote)</b></p> <p>A. Reviewed and adopted current meeting agenda.  <i>Motion was made by Kandie to adopt this Meeting's Agenda. It was seconded by Renee Was there any discussion? (No) The Motion (Carried) with 2 in favor of, 0 opposed to, and 0 abstention.</i></p> <p>B. Review and adopt July 23, 2024 meeting minutes.  <i>Motion was made by Kandie to adopt the minutes. It was seconded by Renee. Was there any discussion? No          The Motion (Carried) with 2 in favor of, 0 opposed to, and 0 abstentions.</i></p>



3.	<b><i>New Business:</i></b> Only 2 peers remained after voting.
4.	<b>A) SCC Reports:</b> At large will be voted in by SCC Board switching SCC meetings to nights from 5-6:30. Stipend goes to a \$25.00. SCC meetings are moving to November. 2nd Thursdays of the month.  <b>B) Issues Committee Report:</b> Read through your notes.  <b>C) Legislative Report:</b> None  <b>D) Office Update:</b> Hiring for the Policy Advocate Position.
5.	<b>Forum Discussion-</b> Jason's Story around Connectivity- Without a connection and assistance creates a barrier to connecting with essential care services. Provide connectivity and transportation to all cell phone services.  Add cell phone coverage to SNAP or waiver from Federal Government (refer to Maine Equal Justice)  Medicaid providers and other, Job searches, schools online, job filing with State workers and programs. Connecting with it all. Recovery Meetings and Socialization.



	<p>Bad Credit requiring deposit- State or local programs assisting for all utilities ultimate material type of credit report requiring deposit.</p> <p>Water and Sewer- In town water and waste infrastructure not adequately maintained through all parts of town and at rentals/residents. Town and property owners responsibilities that effects those with low income. Creates health issues and financial burdens. Testing should be free for everyone no interest loans for landlords and for those under that for owners and tenants to repair in home plumbing to stabilize water quality tax incentive. Have landlords be responsible for sufficient water and cooking where water is above standing. Ask if subsidies for the same ends.</p>																				
6.	<table border="1"> <thead> <tr> <th data-bbox="233 961 971 1010"><b>Meeting Recap &amp; Task List</b></th> <th data-bbox="971 961 1240 1010"><b>Who?</b></th> <th data-bbox="1240 961 1559 1010"><b>When?</b></th> </tr> </thead> <tbody> <tr> <td data-bbox="233 1010 971 1050">Pre-read all meeting materials</td> <td data-bbox="971 1010 1240 1050">All</td> <td data-bbox="1240 1010 1559 1050">Monthly</td> </tr> <tr> <td data-bbox="233 1050 971 1089">Attend next Local Council Meeting</td> <td data-bbox="971 1050 1240 1089">All</td> <td data-bbox="1240 1050 1559 1089">Monthly</td> </tr> <tr> <td data-bbox="233 1089 971 1161">Prepare Agenda and submit to Outreach Coordinator</td> <td data-bbox="971 1089 1240 1161">Chair</td> <td data-bbox="1240 1089 1559 1161"></td> </tr> <tr> <td data-bbox="233 1161 971 1232">Prepare Minutes and submit to Outreach Coordinator</td> <td data-bbox="971 1161 1240 1232">Secretary</td> <td data-bbox="1240 1161 1559 1232"></td> </tr> <tr> <td data-bbox="233 1232 971 1381">Send all meeting documents to Local Council members at least 15 days before next meeting per the Governance Guidelines.</td> <td data-bbox="971 1232 1240 1381">Outreach Coordinator</td> <td data-bbox="1240 1232 1559 1381"></td> </tr> </tbody> </table>			<b>Meeting Recap &amp; Task List</b>	<b>Who?</b>	<b>When?</b>	Pre-read all meeting materials	All	Monthly	Attend next Local Council Meeting	All	Monthly	Prepare Agenda and submit to Outreach Coordinator	Chair		Prepare Minutes and submit to Outreach Coordinator	Secretary		Send all meeting documents to Local Council members at least 15 days before next meeting per the Governance Guidelines.	Outreach Coordinator	
<b>Meeting Recap &amp; Task List</b>	<b>Who?</b>	<b>When?</b>																			
Pre-read all meeting materials	All	Monthly																			
Attend next Local Council Meeting	All	Monthly																			
Prepare Agenda and submit to Outreach Coordinator	Chair																				
Prepare Minutes and submit to Outreach Coordinator	Secretary																				
Send all meeting documents to Local Council members at least 15 days before next meeting per the Governance Guidelines.	Outreach Coordinator																				
10.	<p><b><u>Meeting Evaluation:</u></b></p> <p><b>What went well?</b></p> <p><b>How can we improve our meetings?</b> Need more people.</p>																				
11.	<p align="center"><b><u>Meeting Wrap Up:</u></b></p> <p><b><u>Next Meeting will be on:</u></b> September 24,2024 in person at Bangor Public Library          AND via ZOOM</p>																				