

Phone: 207.430.8300

Fax: 207.430.8301 Toll-Free: 877.207.5073 www.maineccsm.org

Statewide Consumer Council Meeting Agenda April 26, 2024 10:00 AM to 2:00 PM

| | AGENDA ITEMS | | |
|-----|--|-------------|-------------------------|
| 1. | Welcome, Introductions, Establish Quorum | 10:00-10:15 | April |
| 2. | Governance Guidelines Workgroup-there are revisions that need to be completed/updated. The CC will be developing an ad-hoc group to work on this. What revisions have you seen that need to be completed? | 10:15-11:00 | April |
| 3. | Strategic Conversations This month we are going to do a status update of where the AMHI Consent Decree is and where the team is heading towards. Kevin from DRM will be joining us. | 11:00-12:00 | Simonne and Kevin |
| 4. | Lunch Break | 12:00-1:00 | |
| 5. | Consent Agenda Vote required SCC Minutes- February 23, 2024 ED Corner which includes the CC report LC report Extraneous Work Report Issue Statement N/A | 1:00-1:15 | Kandie |
| 6. | Treasurer's Report Vote required | 1:15-1:35 | Vickie |
| 7. | Public Comment This time is set aside for guests to give thoughts, ideas, and feedback to the SCC | 1:35-1:45 | Kandie |
| 8. | Consumer Community Updates and Announcements | 1:45-1:50 | Kandie |
| 9. | Meeting Recap, Action Steps, Upcoming Agenda Items Review decisions, next steps, and any follow-up and/or other items to appear on next meeting's agenda | 1:50-1:55 | Kandie |
| 10. | Check-In & Adjournment | 1:55-2:00 | April |