



Mission Statement: The Consumer Council System of Maine represents fellow consumers with an effective, organized voice in shaping public policy and mental health services. We hold as essential the participation of all consumers and look to collaborate with allies to find realistic solutions to local and statewide issues and to advance recovery-oriented, consumer-driven mental health care and peer-run recovery opportunities.

Augusta Local Council Agenda
10/25/2023 5:00 - 7:00 pm
Meeting Held at CCSM Conference Room
and via Zoom Video Conferencing
Zoom Information

To join by video, click the link: <https://us02web.zoom.us/j/8938611710>

To join by phone only (no computer needed) Dial: 1-929- 205-6099

Enter Webinar / Meeting ID# when prompted: ID #893 861 1710

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| 1. | <u>Welcome, Introductions, Attendance & Review Meeting Guidelines</u>
A) Check-In & Ice Breaker B) Zoom Etiquette C) Establish Quorum |
| 2. | <u>Review & Adopt Meeting Agenda & Previous Meeting's Minutes:</u> Vote Needed
A) Review and adopt the meeting agenda.
B) Review and adopt August meeting minutes. |
| 3. | <u>Discuss Current Local Issues Statement Work:</u>
A. Issue Statement Work Discussion
B. "What do we want for a forum topic?" |
| 4. | <u>CCSM Meeting Reports</u> No Vote
A. SCC Meeting Next Mtg 11/17/2023
B. Issues Subcommittee Meeting Next Mtg. 11/8/2023
C. Legislative Subcommittee Meeting Next Mtg. 11/1/2023
a. Legislative Testimony Writing Support Groups w/ Vickie McCarty On Hiatus. |
| 5. | <u>Follow-Up Business:</u>
A. Rights of Recipients Edits Feedback is STILL Needed, listening session in November.
B. Brainstorm locations for winter movie screening. |



6.	<p><u>New Business:</u> A. Vote for Chair B. Vote for SCC Rep</p>		
7.	<p><u>Future Agenda Items:</u> A. Donation letters for Annual Meeting</p>		
8.	<p><u>Community Updates and Announcements:</u> A. Annual Region 2 Meeting October 27th, 2023 1 - 3 PM</p>		
9. <u>Meeting Recap & Task List</u>		<u>Who?</u>	<u>When?</u>
Pre-read <u>all meeting materials</u> and attend next month's LC Meeting		All	Monthly
Submit agenda items to the Outreach Coordinator for the November Agenda to be included in the Packets		Chair	
Complete & submit October Meeting Minutes to the Outreach Coordinator to be included in Nov. Packets		Secretary	
10.	<p><u>Meeting Evaluation:</u></p> <ul style="list-style-type: none"> ● What went well? ● How can we improve our meetings? 		
12.	<p><u>Meeting Wrap-Up</u> Next Meeting: DECEMBER 27th , 2023</p>		



Farmington Local Council Meeting Minutes

October 17th, 2023

1 *April K. chaired the meeting. April/Brittany took the minutes. Quorum: YES*

Attendees were: Nathan H, Jeff K, April K, John S., Jan, Elena

Staff: Brittany

Guest:

2 A) Review and adopt the current meeting agenda-Motion _Jeff_,

Seconded Nate, Vote- 4-0-1.

B.) Review and adopt July meeting minutes-Motion Nate, Seconded

Jeff_, Vote 2-0-3.

C.) Review and adopt August meeting minutes -Motion Jeff, Seconded

Nate_, Vote 2-0-3.

3 **Issues Development Subcommittee Update:**

a. A discussion regarding the issues affecting peers at this time.

i. Housing Issue Statement

ii. Peer services funds final draft

iii. Forum topic discussion

4 **CCSM Meeting Reports:**

A. SCC Meeting - Next meeting: Nov. 17, 2023 -10 AM - 2 PM

B. Issues Subcommittee Meeting - 2nd Wednesday of the month.

C. Legislative Subcommittee Meeting – 1st Wednesday of the month.

5 **Outreach:**

A. Flyers need continual updating

6 **Follow-Up Business:**

A. Who are our representatives and how can we reach out to them?

Discussion



7	<u>New Business:</u> A. Vote of confidence for April to continue as chairperson (4-0-1)		
8	<u>Future Agenda Items</u>		
9	<u>Community Updates and Announcements:</u> A.		
10	Meeting Recap & Task List	<u>Who</u>	<u>Date</u>
	Come back to the meeting with ideas for an issue statement.	ALL	By next meeting
11	A. What went well today? B. How can we improve our business meetings? Next meeting date: November 21, 2023 Minutes submitted by: April Kerr w/staff support		