



**Rumford Local Council Meeting Agenda**

**Tuesday, May 9, 2023 at 5 PM**

To join by video, click link: <https://us02web.zoom.us/j/8938611710> To join by phone only (no computer needed), dial: 1-929-205-6099 Enter Meeting ID# when prompted: 893 861 1710 No password needed!

**Welcome, Introductions, Attendance & Review Meeting**

**Guidelines**

1. **A) Check-In & Ice Breaker B) Zoom Etiquette C) Establish Quorum**

**Attendance:**

**Establish Quorum:**

2. • Review & Adopt Meeting Agenda for **5/9:**  
 \_\_\_\_\_ Motioned, \_\_\_\_\_ Seconded. Discussion?  
 \_\_\_\_\_ In favor, \_\_\_\_\_ Opposed, and \_\_\_\_\_ Absentions.
- Review & Adopt Previous Meeting Minutes for **10/11, 11/8, 2/14, 3/14 (the Rumford LC did not meet on 12/13, 1/10):**  
 \_\_\_\_\_ Motioned, \_\_\_\_\_ Seconded. Discussion?  
 \_\_\_\_\_ In favor, \_\_\_\_\_ Opposed, and \_\_\_\_\_ Absentions.

**New Business:**

3. - Review CCSM Statute  
 - Begin to review/discuss Rights of Recipients  
*(pdf sent as separate form in emails due to length)*

4. **CCSM Meeting Reports:**

## **SCC Board of Directors Report:** (Ash)

### **Issues Subcommittee Updates**

The Issues Subcommittee meets every **second** Wednesday of the month, from 10a-12p via Zoom.

Next meeting: **May 10, 2023.**

- Maine Trauma-Informed Care Second Draft
- Parity of Mental Health and Substance Use Peer Centers Concept Draft

### **Legislative Subcommittee Updates**

The Legislative Subcommittee meets every **first** Wednesday of the month, from 10a-12p via Zoom.

Next meeting: **May 3, 2023.**

- Stay tuned for Maine's 131<sup>st</sup> Legislative Session...Contact Vickie McCarty ([vmccarty@maineccsm.org](mailto:vmccarty@maineccsm.org)) to join our email list and receive CCSM's legislative updates!
- Testimony Writing Groups every Monday via Zoom from 1-3pm (Zoom link is the same as our meeting link)
- **LD540 HEARING NOTICE!! WE NEED AS MANY PEER VOICES AS POSSIBLE on April 5<sup>th</sup> at 1pm at the State House (Cross Building – Room 209). Talking points are attached to this meeting packet.**  
<https://www.mainelegislature.org/testimony/>

### **Ongoing Business:**

#### **Outreach Discussion:**

- Sharing meetings on Facebook and with peers
- Any providers in the area we should connect with?
- Where are some locations we can share brochures/flyers with?

### **5. Local Issue Statement**

From last meeting:

- Credit checks for renters; background checks, petty crimes as barriers. This puts people at a disadvantage and does not recognize that people change.
- Potentially allowing more than one voucher in a rental unit? For example, if there is a two bedroom and two single adults each have a housing voucher, they could move in together rather than combine.

	<p>- Things peers see: Housing discrimination, housing costs skyrocketing, etc.</p> <p><b><i>Any new thoughts?</i></b></p> <p><b><u>Other Concerns</u></b></p> <ol style="list-style-type: none"> <li>1. May 17, 2023, from 8a-4p at the Augusta Civic Center: 2023 HOPE Conference</li> <li>2. Disability Pride Day July 21<sup>st</sup> 11a-3p at Mill Park in Augusta</li> </ol>		
6.	<b>Future Agenda Items:</b>		
7.	<b><u>Meeting Reflection</u></b>		
	<ol style="list-style-type: none"> <li>1) What went well?</li> <li>2) What could be improved upon?</li> </ol>		
	<b>Next meeting date: May 9 at 5:00 pm.</b>		
	<b>Meeting Recap &amp; Next Steps</b>		
	<b>Task</b>	<b>Who's Responsible</b>	<b>Due Date</b>
	Collect feedback for issue statements (local and SCC)	Everyone	
	Reach out to at least one organization listed in the "Outreach Disc" section.	Everyone	
	Prepare and send out meeting documents <i>at least</i> ten days prior to next Rumford LC.	Ash	





**Consumer Council System of Maine**  
A Voice for Consumers of Mental Health Services

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## Rumford Local Council Meeting Minutes

**May 9, 2023, at 5 PM**

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### Welcome

**Introductions/Ice breaker:**

1.

**Attendance:** Jana Mason, Jeanette Jacques

**Staff:** Ash Hebert

**Review Meeting Guidelines**

**Establish Quorum** No

**Review & Adopt Meeting Agenda:** Due to limited attendance, members did not vote to adopt this current agenda. The agenda was reviewed and there was no discussion on the agenda before proceeding to the next meeting item.

2.

**Review & Adopt Previous Meeting's Minutes:** Due to limited attendance, the Rumford Local Council did not vote to adopt minutes for 10/11, 11/8, 2/14, 3/14, nor 4/11.

*Rumford LC did not meet on 12/13/2022, 1/10/2023; no minutes were recorded for these dates.*

3.

**CCSM Meeting Reports:**

## **Statewide Consumer Council (SCC) Board of Directors Report**

The SCC meets *on the fourth Friday of every other month*, from 10a-2p via Zoom and at the CCSM main office.

### **Issues Subcommittee Updates**

The Issues Subcommittee meets *every second Wednesday of the month*, from 10a-12p via Zoom. Submit stories and feedback to [vmccarty@maineccsm.org](mailto:vmccarty@maineccsm.org).

- Billable peer services and concerns. Checking in about Beacon House and the State's Request for Proposals process.

### **Legislative Subcommittee Updates**

The Legislative Subcommittee meets *every first Wednesday of the month*, 10a-12p via Zoom.

- LD 540 Peer Respite Bill talking point cards available.
- Rights of Recipients conversation – focus on involuntary hospitalization.

### **Ongoing Business:**

#### **Outreach Report and Brainstorming**

- Connecting with peers who work with local mental health organizations

#### **Local Issue Statement Development**

- Rumford Hospital Crisis Services and telehealth
- Future steps: Jana will try to contact Ashley Brooks, Oxford County Clinical Director for more information. She accompanies police for crisis assessments. Jana will ask, why the sudden change with little input?

#### **Meeting Location**

- We will begin meeting at the Greater Rumford Community Center and via Zoom starting in June!

	<p><b><u>Events!</u></b></p> <ul style="list-style-type: none"> <li>• Hope Conference on May 17<sup>th</sup> at Augusta Civic Center from 8a-4p. Ash will check into how to access paper copies. Jana is leading a workshop!</li> <li>• Disability Pride Day on July 21<sup>st</sup> at Mill Park, Augusta from 11a-3p. Beacon House peers will be there! Ash will ask for example speeches.</li> </ul>		
	<p><b>Future Agenda Items:</b></p>		
	<p style="text-align: center;"><b>Meeting Reflection</b></p>		
	<p>1) What went well? 2) What could be improved upon?</p>		
	<p style="text-align: center;">Next meeting date: <b>Tuesday, June 13 at 5:00pm via Zoom.</b></p>		
	<p style="text-align: center;"><b>Meeting Recap &amp; Next Steps</b></p>		
	<p style="text-align: center;"><b>Task</b></p>	<p style="text-align: center;"><b>Who's Responsible</b></p>	<p style="text-align: center;"><b>Due Date</b></p>
	<p>Arrive to the meeting prepared, materials reviewed</p>	<p style="text-align: center;">Everyone</p>	

