



**Consumer Council System of Maine**  
A Voice for Consumers of Mental Health Services

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**Augusta Local Council Meeting Agenda**

**Wednesday, January 28, 2023 at 5:00 PM**

To join by video, click link: <https://us02web.zoom.us/j/8938611710> To join by phone only (no computer needed), dial: 1-929-205-6099 Enter Meeting ID# when prompted: 893 861 1710 No password needed!

**Welcome, Introductions, Attendance & Review Meeting Guidelines**

Introductions:

Ice Breaker Idea:

1.

Attendance:

Review Meeting Guidelines:

Establish Quorum:

**Review & Adopt Meeting Agenda and Previous Meeting's Minutes: (Vote)**

**A) Review & Adopt Meeting Agenda:**

2. **B) Review & Adopt Previous Meeting's Minutes from *October 26, 2022* and *November 23, 2022*:**  
Kim

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| 3.        | <p><b><u>New Business</u></b></p> <p><b>A)</b> Elections will be held in February! Please submit applications to Melissa @ <a href="mailto:mcaswell@maineccsm.org">mcaswell@maineccsm.org</a>, or mail them to the main office at 219 Capitol St, Suite 7, Augusta, <b>by 5pm on February 15, 2023!</b></p> <p><b>B)</b> Legislative tours and who to contact: (207) 287-1692</p> <p>a. Link to web page that gives more info about tours: <a href="https://legislature.maine.gov/lio/security-screening/9120">https://legislature.maine.gov/lio/security-screening/9120</a></p>   |
| 4.<br>Ash | <p><b><u>SCC Board of Directors Report:</u></b></p> <p>SCC Report:</p>   |
| 5.<br>Ash | <p><b><u>Ongoing Business:</u></b></p> <p><b>A)</b> Movie night planning!</p> <p>a. What were your thoughts on the AMHI and Pineland short films? Triggers, thoughts?</p> <p>b. Poster design, set a few potential dates/times for event, discussion questions, outreach plan...</p> <p><b><u>Issue Statement Development Subcommittee:</u></b></p> <p><b>A)</b> Meets <b>second Wednesday of every month from 10a-12p</b> via Zoom.</p> <p><b>B)</b> Maine.gov Second Draft</p> <p><b>C)</b> CCSM Trauma-Informed Care Concept Draft</p> <p><b>D)</b> Office update (Annual, Hall of Flags, Hope Conference)</p> <p><b><u>Legislative Subcommittee:</u></b></p> <p><b>A)</b> Meets <b>first Wednesday of every month from 10am-12pm</b> via Zoom.</p> <p><b>B)</b> Legislative Subcommittee updates</p> <p><b>C)</b> Other legislative or advocacy topics we wish to dive into more as a group? (List attached)</p> |



