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## Consumer Council System of Maine A Voice for Consumers of Mental Health Services

219 Capitol Street Suite 7 Augusta, ME 04330

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| Augusta Local Council Meeting Agenda  |
|---|
| Wednesday, October 26, 2022 at 5:00 PM  |
|   |
| To join by video, click link: <u>https://us02web.zoom.us/j/8938611710</u> To joir |
| by phone only (no computer needed),dial: 1-929-205-6099 Enter Meeting             |
| ID# when prompted: 893 861 1710 No password needed!                               |
| Welcome, Introductions, Attendance & Review Meeting                               |
| Guidelines  |
| A) Check-In & Ice Breaker   |
| B) Zoom Etiquette   |
| <b>C)</b> Establish Quorum  |
| Introductions: Introduce new Outreach Coordinator, Ash Hebert.                    |
| Ice Breaker Idea: Tell us about a healthy risk you took this week.                |
| Attendance:   |
| Review Meeting Guidelines:  |
| Establish Quorum :  |
|   |
| Review & Adopt Meeting Agenda and Previous Meeting's Minutes: (Vote,              |
| Review & Adopt Meeting Agenda:  |
|   |

2. Review & Adopt Previous Meeting's Minutes from September 28, 2022:

|    | <u>New Business</u>   |
|----|---|
| 3. | Discuss application to become a Recognized Local Council.   |
|    | 000 De and of Directore Devent  |
|    | SCC Board of Directors Report:  |
| 4. | Discuss strategic planning meetings. Last meeting, final steps during SCC meeting                                 |
|    | on Oct. 28.   |
|    | Ongoing Business:   |
|    |   |
|    | Issue Statement progress:   |
|    | A) Access to Car Repairs Issue Statement to be voted on at SCC meeting on Oct.                                    |
|    | 28 <sup>th</sup> .  |
|    | B) BRAP Concept Draft.  |
|    | C) Legislative subcommittee report (Response from Transportation Brokers)<br>D) Any new local issues to consider? |
| 5. | E) Office update  |
|    | 1. Annual Meeting and donations   |
|    | 2. Video update   |
|    |   |
|    | Outreach:   |
|    | A) Outreach updates from group  |
|    | B) Outreach spreadsheet project- Ash  |
|    |   |
|    | Future Agenda Items:  |
|    | A. Discussion: Bring forth current local issues for discussion.   |
| 6. | 1. Mainecare Transportation System  |
|    | 2. Outreach Efforts – Updates   |
|    | B. Community Updates  |
|    | 1. CCBHC Listening Sessions   |

|    | 2. DHS LD1262 Inpu<br>soon!)                                  | ut Sessions (new session will | be posted and sent out       |
|----|---|-------------------------------|------------------------------|
|    | 3. Non-Emergency Transportation (NET) Waiver and Comment Form |                               |                              |
|    | 4. Alternatives Confe   | erence 2022                   |                              |
|    |   |                               |                              |
| 7. | Meeting Reflection  |                               |                              |
|    | 1) What went well?  |                               |                              |
|    | 2) What could be impro  |                               |                              |
|    | Next meeting  | g date: Wednesday, Decem      | <mark>ber 28, at 5pm.</mark> |
| 8. |   | Meeting Recap & Next Step     | os                           |
|    | Task  | Who's Responsible             | Due Date                     |
|    |   |                               |                              |
|    |   |                               |                              |
|    |   |                               |                              |
|    |   |                               |                              |
|    |   |                               |                              |
|    |   |                               |                              |
|    |   |                               |                              |



## Consumer Council System of Maine A Voice for Consumers of Mental Health Services

**Mission Statement:** The Consumer Council System of Maine represents fellow consumers with an effective, organized voice in shaping public policy and mental health services. We hold as essential the participation of all consumers and look to collaborate with allies to find realistic solutions to local and statewide issues and to advance recovery-oriented, consumer-driven mental health care and peer-run recovery opportunities.

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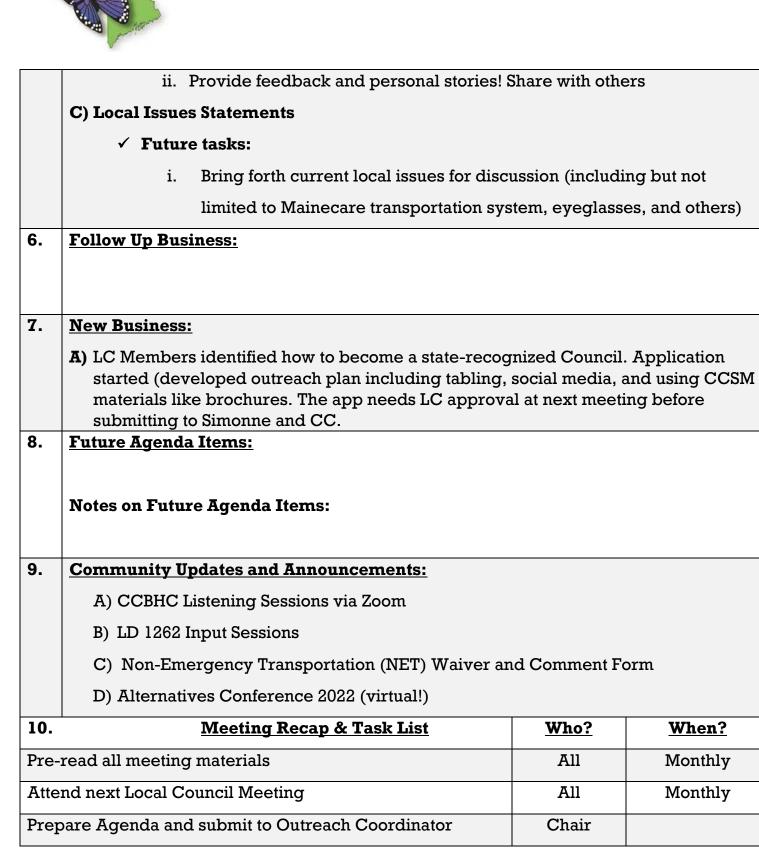
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| 2. | <b><u>Review &amp; Adopt Meeting Agenda and Previous Meeting's Minutes:</u> (Vote)</b>       |
|----|--|
|    | A) Reviewed and adopted current meeting agenda.  |
|    | Motion was made by to adopt the minutes. It was seconded by .                                |
|    | Was there any discussion?  |
|    | Summary discussion, no modifications recommended.  |
|    | The Motion with in favor of, opposed to, and abstentions.                                    |
|    | <b>B)</b> Review and adopted meeting minutes from 4/27/2022                                  |
|    | Motion was made by to adopt the minutes. It was seconded by .                                |
|    | Was there any discussion?  |
|    | Summary discussion, no modifications recommended.  |
|    | The Motion with in favor of, opposed to, and abstentions.                                    |
|    |  |
| 3. | CCSM Reports: (No Vote)  |
|    | A) Update from the CCSM Office   |
|    | ✓ SCC Meeting is the 4th Friday of every other month @ 10:00 am                              |
|    | $\checkmark$ Filming with No Umbrella LLC- Nov 3 at CCSM office and State House to interview |
|    | with peers, staff, and state legislators; Nov 15 at Farmington LC meeting. Videos            |
|    | will be used at future presentations and will be uploaded to CCSM's social media.            |
|    | B) Legislative Subcommittee Meeting Update   |
|    | ✓ Legislative Subcommittee meets on the $1^{st}$ Wednesday of every month @ 10:00 am.        |

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|    | C) SCC Deard Meating Depart  |
|----|--|
|    | C) SCC Board Meeting Report  |
|    | <ul> <li>Report on strategic planning document</li> </ul>                          |
| 4. | <u>Outreach:</u>   |
|    | A) Discussion about system advocacy versus individual advocacy.                    |
|    | B) Donations needed for upcoming Annual Meeting (Jan 27 from 10a-2p at the Augusta |
|    | Elks Lodge); letter included in packet   |
|    | <b>C)</b> Introduce any new outreach ideas during next LC meeting.                 |
| 5. | Discuss Current Issues Statement Work:   |
|    |  |
|    | Issues Subcommittee Meeting  |
|    | A) Reviewed Second Draft of the "Access to Car Repair Services" for people meeting |
|    | the Federal Poverty Guidelines.  |
|    | i. Input: On local level, Cony High School students in their vocational            |
|    | program will not be able to do repairs until November or December.                 |
|    | Maybe work with veteran's groups, 211?   |
|    | ✓ Future tasks:  |
|    | i. Kim will reach out to Jim Wood from KVCAP around transportation                 |
|    | issues and their consequences for people who try to access them.                   |
|    | <i>ii.</i> Reach out to Penquis and ask who we can work toward solutions with.     |
|    | B) BRAP Concept Draft to increase BRAP voucher allowance as well as time before    |
|    | expiration   |
|    | ✓ Future tasks:  |
|    | i. Ash to send out more info on BRAP program.                                      |
|    |  |





| Pre  | pare Minutes and submit to Outr                                 | each Coordinator  | S  | ecretary  |             |
|------|---|-------------------|----|-----------|-------------|
| Sen  | Send all meeting documents to Local Council members at Outreach |                   |    |           |             |
| leas | st 10 days before next meeting p                                | er the Governance | Co | ordinator |             |
| Gui  | delines.  |                   |    |           |             |
|      |   |                   |    |           |             |
|      |   |                   |    |           |             |
|      | Task  | Who's Responsible | •  | C         | ue Date     |
|      | Send minutes  |                   |    | With      | nin 10 days |
|      | Send Agenda   |                   |    | With      | nin 10 days |
|      |   |                   |    |           |             |
| -    | Bring up 211 issues   | Everyone          |    | \\/i+k    | nin 10 Days |
| -    |   | Everyone          |    | VVILI     | III TO Days |
|      |   |                   |    |           |             |
|      |   |                   |    |           |             |
|      |   |                   |    |           |             |
|      |   |                   |    |           |             |
| 11.  | Meeting Evaluation:   |                   |    |           |             |
|      | What went well?   |                   |    |           |             |
|      | How can we improve our me                                       | etings?           |    |           |             |



| 12. | Meeting Wrap Up:  |  |  |  |
|-----|---|--|--|--|
|     | Other Notes:  |  |  |  |
|     | <b>A)</b> The next Augusta Local Council meeting is scheduled for <b>November</b> |  |  |  |
|     | 23, 2022, at 5pm (on Zoom or at the CCSM office on 219 Capital St,                |  |  |  |
|     | Augusta, ME 04330.  |  |  |  |