



## Bangor Local Council Meeting Agenda

Tuesday, May 25<sup>th</sup>, 2021 at 5:00 PM

To join by video, click link: <https://us02web.zoom.us/j/8938611710> To join by phone only (no computer needed), dial: 1-929-205-6099 Enter Meeting ID# when prompted: 893 861 1710 No password needed!

1. **Welcome, Introductions, Attendance, Review Meeting Guidelines**  
**Establish Quorum**

2. **Review & Adopt Meeting Agenda**  
**Review & Adopt Previous Meeting's Minutes**

3. **Vacant Position Announcement**  
**Election for Vacant SCC Board of Directors Position**

4. **SCC Board of Directors Report**

5. **Ongoing Business:**

- A. Legislative Update & Needed Actions
  - Legislative Training – Vickie McCarty
- B. Outreach Update & Needed Actions
- C. Issue Statement Updates & Needed Work
- D. Updates & Announcements

**Future Agenda Items:**





**Consumer Council System of Maine**  
**A Voice for Consumers of Mental Health Services**

**Mission Statement:** The Consumer Council System of Maine represents fellow consumers with an effective, organized voice in shaping public policy and mental health services. We hold as essential the participation of all consumers and look to collaborate with allies to find realistic solutions to local and statewide issues and to advance recovery-oriented, consumer-driven mental health care and peer-run recovery opportunities.

Bangor

Local Council Business Meeting Minutes

4/27/2021

Meeting Held via Zoom Video Conferencing

Zoom Information

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Enter Webinar / Meeting ID# when prompted: ID #893 861 1710

1. **Welcome, Introductions, Attendance & Review Zoom Meeting Guidelines**

**A) Check In & Ice Breaker**

**Attendees:** David Eldridge, Kandie Cleaves, Kevin Cleaves, Brain Harnish, Jon McGovern, Renee Smith,

**Staff:** Amanda Peters

**Guests:** Mary Green & Kile Pelletier

**B) Zoom Etiquette**

**C) Establish Quorum**

**Quorum Established?** \_\_\_\_\_  \_\_\_\_\_ Yes \_\_\_\_\_  \_\_\_\_\_ No



	<p>Kandie Cleaves <b>called the meeting to order</b> at 5:00pm</p> <p>Kandie Cleaves <b>chaired the meeting</b> and Jon McGovern <b>took the minutes.</b></p>
2.	<p><b><u>Review &amp; Adopt Meeting Agenda and Previous Meeting's Minutes:</u></b> (Vote)</p> <p><b>A)</b> Review and adopt current meeting agenda. → <i>Motion was made by Jon McGovern to adopt this Meeting's Agenda. It was seconded by Renee Smith Was there any discussion? No The Motion Carried The vote is as follows with 4 in favor of, 0 opposed to, and 1 abstentions.</i></p> <p><b>B)</b> Review and adopt the 4/27/2021 meeting minutes. → <i>Motion was made by Jon McGovern to adopt the meeting minutes from 4/27/2021 It was seconded by Renee Smith Was there any discussion? No The Motion Carried The vote is as follows with 3 in favor of, 0 opposed to, and 2 abstentions.</i></p>
3.	<p><b><u>CCSM Reports:</u></b> (No Vote)</p> <p><b>A)</b> Update from the CCSM Office</p> <p><b>Notes on A:</b> Click or tap here to enter text.</p> <p><b>B)</b> Issues Subcommittee Meeting Update</p> <p><b>Notes on B:</b> LD 785 an act to change the Standard for Assessing Risk of Serious Harm &amp; was a Work Session</p> <p><b>C)</b> Legislative Subcommittee Meeting Update</p> <p><b>Notes on C:</b> the dental bill was Accepted by the Health &amp; Human Services Committee passed onto full legislator. If passed it will still need to go to the Appropriations Committee. Broadband bill died in committee.</p>



	<p><b>D) SCC Board Meeting Report</b></p> <p><b>Notes on D:</b> The board recognized Rumford as a Council. Simonne asked by board to write a letter to the state about the difference in language used with Peer center contracts. Amanda's video was watched and discussed for outraching.</p>
4.	<p><b><u>Outreach:</u></b></p> <p><b>A) Outreach Coordinators Update</b></p> <p><b>Notes on A:</b> Chair 101 went good &amp; a lot of info &amp; will be on the CCSM YouTube Page &amp; like the CCSM Facebook Page as well llocal Council Docs on the Website be on time for your local CCSM Meeting</p> <p><b>B) What are YOU doing to Outreach to others?</b></p> <p><b>Notes of B:</b> transportation on get a Covid Shot</p>
5.	<p><b><u>Discuss Current Issues Statement Work:</u></b></p> <p><b>A) Issue Statement</b> – housing was Approved &amp; went fast &amp; will get the new Issue Statement</p> <p><b>Notes on A:</b> Click or tap here to enter text.</p> <p><b>B) Issue Statement Work</b> – What is your local council working on?</p> <p><b>Notes on B:</b> Rights</p>
6.	<p><b><u>Follow Up Business:</u></b></p> <p><b>A)</b> Click or tap here to enter text.</p> <p><b>Notes on A:</b> Hope Conference 2021 Update</p>



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	<p><b>B)</b> Click or tap here to enter text.</p> <p><b>Notes on B:</b> Click or tap here to enter text.</p>		
7.	<p><b><u>New Business:</u></b></p> <p>Meeting Location</p> <p><b>Notes on A:</b> Augusta has a New Conference Room</p>		
8.	<p><b><u>Future Agenda Items:</u></b> (Please submit any items for the next meeting to the LC Chair no later than 30 days before the next business meeting)</p> <p><b>Notes on Future Agenda Items:</b> Election for Rep, Legislative training with Vickie</p>		
9.	<p><b><u>Community Updates and Announcements:</u></b></p> <p>Please Consult 2021 Events or Activities on the Calendar</p>		
10.	<b><u>Meeting Recap &amp; Task List</u></b>	<b><u>Who?</u></b>	<b><u>When?</u></b>
	Pre-read all meeting materials	All	Monthly
	Attend next Local Council Meeting	All	Monthly
	Prepare Agenda and submit to Outreach Coordinator	Chair	5/12/2021
	Prepare Minutes and submit to Outreach Coordinator	Secretary	5/12/2021
	Send all meeting documents to Local Council members at least 10 days before next meeting per the Governance Guidelines.	Outreach Coordinator	5/13/2021
11.	<p><b><u>Meeting Evaluation:</u></b></p>		



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	<p><b>What went well?</b></p> <p>Mary Green &amp; Kile Pelletier were good on the Presentation. Completed agenda even with allowing extra time for speakers.</p> <p><b>How can we improve our meetings?</b></p> <p>Everyone be on time. Bring more people to the meeting.</p>
12.	<p style="text-align: center;"><b><u>Meeting Wrap Up:</u></b></p> <p style="text-align: center;"><b><u>Next Business Meeting will be on 5/25/2021</u></b></p>