



**Mission Statement:** *The Consumer Council System of Maine represents fellow consumers with an effective, organized voice in shaping public policy and mental health services. We hold as essential the participation of all consumers and look to collaborate with allies to find realistic solutions to local and statewide issues and to advance recovery-oriented, consumer-driven mental health care and peer-run recovery opportunities.*

## **Bangor Local Council Agenda**

November 23,2021

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| <p><b>1.</b><br/>Kandie</p> | <p><b><u>Welcome, Introductions, Review Meeting Guidelines, &amp; Housekeeping</u></b></p> <p><b><u>Attendance/ ice breaker:</u></b></p> <p><b><u>Staff:</u></b></p> <p><b><u>Guest:</u></b></p> <p><b><u>Establish Quorum : Y      N</u></b></p>   |
| <p><b>2.</b><br/>Kandie</p> | <p><b><u>Review &amp; Adopt Meeting Agenda and Previous Meeting's Minutes: (Vote)</u></b></p> <p>A) <i>Review and adopt meeting minutes from October.</i></p> <ul style="list-style-type: none"><li>• <i>Motion to adopt made by:</i></li><li>• <i>2<sup>nd</sup> by:</i></li><li>• <i>Discussion:</i></li><li>• <i>Y ___ N ___ A ___</i></li></ul> <p>B) <i>Review and adopt current meeting's agenda.</i></p> <p><i>*Motion to adopt made by:</i></p> <p><i>*2<sup>nd</sup> by:</i></p> <p><i>* Y ___ N ___ A ___</i></p> |



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| <b>3.</b><br>All                              | <b><u>New Business:</u></b>  |
| <b>4</b><br>-----<br>Nancy<br>Renee<br>Vickie | <b><u>CCSM Reports:</u></b> <i>(No Vote)</i><br>A) SCC- Report <i>(No update this mo.)</i><br>B) Issues Subcommittee Update<br>C) Legislative Subcommittee update this month<br>D) Office Update |
| <b>5.</b><br>Kandie/<br>Vickie                | <b><u>Discuss Current Issues Statement Work:</u></b><br>A) <i>Issue Statement – Failure to Protect the Rights of Individuals with a Mental Health Diagnosis</i>                                  |
| <b>6.</b><br>All                              | <b><u>Follow Up Business:</u></b><br>A)<br><i>Any new updates around PCJ issues.</i><br>B)   |
| <b>7.</b><br>Kandie                           | <b><u>Future Agenda Items:</u></b><br><br><b>Which of individuals on the list we made do we want to invite next?</b>   |



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|--------------|--|-------------|----------------|
|              | <p>Suggestions we came up with before: Boyd Kronholm, state worker, sheriff Morton, local police officer, staff member from local hospitals, representatives. Individuals who have experience dealing with the above or system that can help us find solutions.</p> <p>Do we have others we want to add to list?</p> |             |                |
| 8.<br>ALL    | <u>Community Updates and Announcement</u>  |             |                |
| 9.           | <u>Meeting Recap &amp; Task List</u>   | <u>Who?</u> | <u>When?</u>   |
|              | <i>Pre-read all meeting materials and attend next month's LC Meeting</i>   | <i>All</i>  | <i>Monthly</i> |
| 10.<br>Brian | <p><u>Meeting Evaluation:</u></p> <p>What went well?</p><br><br><p>How can we improve our meetings?</p>  |             |                |
| 11.          | <p><u>Meeting Wrap Up:</u></p> <p>Next meeting will be on December 28, 2021</p>  |             |                |